AGENDA

INLAND FISHERIES IRELAND

Board Meeting - June 29th, 2022

| 10.00 | | | |
|-------|------------|---|----------------------|
| 10.00 | 1 | BOARD CHAIR OPENING REMARKS [5 mins] | |
| 10.05 | 2 | CONSENT AGENDA [5 mins] | |
| | 2.1 | DRAFT Board Meeting Minutes March 30th, April 20th & 27th & Board Meeting Report - April 27th | For Approval |
| | 2.2 | Status on Actions - April 27th Board Resolutions - April 27th | For Note |
| | 2.3 | | FanNista |
| | 2.3 | Items for note 2.3.1 - Member Submission - Habitats Directive (MLH) | For Note For Note |
| | | 2.3.2 - Legal Advice Received | . 6 6. |
| | | 2.3.3 - Corresp Received - Annacotty Weir | For Note |
| | | 2.3.4 - Climate Mandate May 2022 | For Note |
| 10.20 | 3 | CEO's Summary Presentation | |
| | 3.1 | CEO's Report - June 2022 | For Note |
| | | | |
| 10.40 | 4 | FINANCIAL Summary Presentation Management Accounts - April 2022 | Forbloto |
| | 4.1 4.2 | Quarterly Accounts - March 2022 | For Note For Note |
| | 4.3 | DRAFT Capital Expenditure Budget 2022 | For Approval |
| | 4.4 | Bank Mandate Amendment | For Approval |
| | | | |
| 10.50 | 5 | VITAL FEW - critical item discussion | |
| | 5.1 | DRAFT Internal Audit Programme - 2022 | For Approval |
| | 5.2 5.3 | IFI National Barriers Programme - Initial Barrier Prioritisation Paper Macroinvertebrates and Jute matting - November 2021 | For Note For Note |
| | 3.5 | Macioniveriebiales and 301e maining - November 2021 | TOFNOTE |
| 11.00 | 6 | RISK MANAGEMENT Update [10 mins] | |
| | 6.1 | Corporate Risk Register 10.25 | For Note |
| 11.10 | 7 | BOARD COMMITTEE CHAIR REPORTS [15 mins] | |
| | 7.1 | Audit & Risk Committee Meeting Minutes May 10th (1st Meeting), June 15th) | For Note |
| 11.30 | | - Comfort Break - [15 mins] | |
| 11.45 | 8 | ITEMS FOR APPROVAL [30 mins] | |
| | 8.1 | Commercial Salmon Licence Application - WRBD | For Approval |
| | 8.2 | Wild Salmon & Sea Trout Statistics Report 2021 | For Approval |
| 12 | 9 | Management Assurance | |
| ' | 9.1 | Monthly Protection Plan Review - April 2022 | For Note |
| | 9.2 | Mode of Delivery of Development Projects | For Note |
| | 9.3 | Development Projects Progress Report Q 1 | For Note |
| 12.25 | 10 | AOB | |
| | | | |
| 12.30 | 11 | Meeting with SC Conleth Bradley - S. 18(3) Review | |